

**ELTE TáTK ethnic and minority policy master degree program  
thesis requirements and standards for final exam**

***Formal requirements***

1. Use 2.5 cm margins, but on the side of binding use 3.5 cm
2. Use 1.5 line spacing
3. Use 12 font size (**Calibri**)
4. **Minimum 50, maximum 70 pages** for the main part of thesis, this does not contain the first page, the table of contents, annexes, appendices, etc.

**The first page of your thesis should be structured as follows:**

<p>Eötvös Loránd University <b>Faculty of Social Sciences</b> <b>Master Of Science Program</b></p>	
<p><b>Title of the thesis</b></p>	
<p><b>Tutor:</b> name</p>	<p><b>Prepared by:</b> name of student NEPTUN-code Ethnic and minority policy Msc</p>
<p>month, year (<b>eg. april, 2019</b>)</p>	

**According to the HKR 457/D**

- (2) **At the Bachelor Degree courses of Minority Policy, Cultural Antropology, Survey Statistics and at the Master's Degree course of Human Ecology**
- a) the final examination consists of two parts:
    - aa) the student defends the degree thesis against the opponent's report and answers the questions in connection with the degree thesis and the general questions on the subject matter;

- ab) the student responds to the question raised from the comprehensive topics. For working on the question the Final Examination Committee provides proper time;
- ac) the Final Examination Committee evaluates the answers and the defending separately, both by using a five-grade scale;
- b) the result of the final examination is the average of three grades, rounded to two decimals: the grade for the degree thesis, for the defending and for the theoretical question;
- c) the rating of the degree certificate is the same as the grade of the final examination.

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### **FINAL EXAM TOPICS**

**1. Structural differences of East and West based on Jenő Szűcs's book The three historical regions of Europe**

Szűcs, J. 1983. The three historical regions of Europe. *Acta Historica Academiae Scientiarum Hungaricae*, 29(2/4): 131–184.

**2. The stock of knowledge of the national identity**

Csepeli Gy. and A. Örkény. *Nation and Migration*. Manuscript.

**3. What is, and when is a nation (today)?**

Özkirimli, U. 2017 (or 2000, 2010). *Theories of Nationalism: A critical introduction*. London: Palgrave.

Ichijo A. and G. Uzelac. (eds.). 2005. *When is the Nation? Towards an understanding of theories of nationalism*. London: Routledge.

**4. When and how were/are nations born or created? (give at least two theories)**

Özkirimli, U. 2017 (or 2000, 2010). *Theories of Nationalism: A critical introduction*. London: Palgrave.

Ichijo A. and G. Uzelac. (eds.). 2005. *When is the Nation? Towards an understanding of theories of nationalism*. London: Routledge.

**5. Which group processes foster intergroup conflict from a social psychological perspective? Explain.**

- Vallacher, R. R., P. T. Coleman, A. Nowak, and L. Bui-Wrzosinska. 2010. Rethinking Intractable Conflict: The Perspective of Dynamical Systems. *American Psychologist*, 65(4): 262–278.
- Roccas, S. and M. B. Brewer. 2002. Social Identity Complexity. *Personality and Social Psychology Review*, 6(2): 88–106.
- Bar-Tal, D. 1990. Causes and Consequences of Delegitimization: Models of Conflict and Ethnocentrism. *Journal of Social Issues*, 46(1): 65–81.
- Vollhardt, J. R. 2012. Collective Victimization. In: L. Tropp (ed.): *The Oxford Handbook of Intergroup Conflict*. Oxford: Oxford University Press. 136–157.

**6. What are the potential social psychological factors and processes that promote intergroup cooperation?**

- Dovidio, J. F., S. L. Gaertner, and K. Kawakami. 2003. Intergroup Contact: The Past, Present and the Future. *Group Processes Intergroup Relations*, 6(1): 5–21.
- Nagda, B. A. and P. Gurin. 2007. Intergroup Dialogue: A Critical-Dialogic Approach to Learning About Difference, Inequality, and Social Justice. *New Directions for Teaching and Learning*, 111(2007): 35–46.
- Mackie, D. M. and E. R. Smith. 2015. Intergroup Emotions. In: M. Mikulincer and P. R. Shaver (eds.): *APA Handbook of Personality and Social Psychology: Vol. 2. Group Processes*. Washington: American Psychological Association. 263–293.

**7. What is the relationship between globalization and migration? Is the „globalization of migration” taking place presently? Explain.**

- Massey, D. S. Arango, J., Hugo, G., Kouaouci, A., Pellegrino, A., J. Edward Taylor (1993). Theories of International Migration: A review and Appraisal. *Population and Development Review*. 19(3): 431-466.
- Czaika, M., de Haas, H. (2014) The Globalization of Migration: Has the World Become More Migratory? *International Migration Review* 48(2): 283-323.

**8. Discuss a recent trends in migration (feminization, transnationalism). What is novel about it in a historical perspective?**

- McNeill, W. H. 1984. Human Migration in Historical Perspective. *Population and Development Review*, 10(1): 1–18.
- Freedman, J. 2016. Engendering Security at the Borders of Europe: Women Migrants and the Mediterranean ‘Crisis’. *Journal of Refugee Studies*, 29(4): 568–582.
- Vertovec, S. (2009). Introduction. In: Vertovec, S. *Transnationalism*. London: Routledge. 1–26.

### **9. Examples of qualitative research methods: field research and interviewing.**

Babbie, E. 2013. Qualitative Field Research. In E. Babbie. *The Practice of Social Research*. Wadsworth: CENGAGE Learning. 323–358. (Other editions are can be used, however page numbers should be changed accordingly.)

Kvale, S. 2007. Epistemological issues of interviewing. In S. Kvale. *Doing interviews*. London: SAGE. 10–22.

Kvale, S. 2007. Planning an interview study. In S. Kvale. *Doing interviews*. London: SAGE. 33–50.

Kvale, Steinar (2007): Kvale, S. 2007. 51–66.

### **10. The Lazarsfeld-paradigm.**

Babbie, E. 2013. The Logic of Multivariate Analysis. In E. Babbie. *The Practice of Social Research*. Wadsworth: CENGAGE Learning. 441–458. (Other editions are can be used, however page numbers should be changed accordingly.)

### **11. The accomodation of traditional practices in multicultural societies:**

- preconditions (the desecurization of state-minority relations; the existence of human rights consensus)
- main approaches (regulation, dialogue with the communities, providing exit options)

Kymlicka, W. 2010. The Rise and Fall of Multiculturalism? New Debates on Inclusion and Accommodation in Diverse Societies. *International Social Science Journal*, 61(199): 97–112. (Reprinted in Steven Vertovec and Susanne Wessendorf (eds.): 2010. *The Multiculturalism Backlash: European discourses, policies and practices*. London: Routledge. 32–49.)

Phillips, A. and M. Dustin. 2000. “UK Initiatives on Forced Marriage: Regulation, Dialogue and Exit. *Political Studies*, 52(3): 531–551.

### **12. Minority Policy – Public Policy: Present the following approaches regarding social inequalities:**

- individual justice model, group justice model, equality as recognition of identity, equality as participation
- comparing different sets of inequalities and the strategy of ‘diversity mainsteaming’ affirmative action and the ‘myth of merit’ theory

McCrudden, C. 2005. Thinking about the Discrimination Directives. *European AntiDiscrimination Law Review* No. 1, 17–21.

Verloo, M. 2006. Multiple Inequalities, Intersectionality and the European Union. *European Journal of Women's Studies*, 13(3): 211–228.

Young, I. M. 1990. *Justice and the Politics of Difference*, Princeton: Princeton University Press, 193–225.

**13. Invisible work: theories, concepts and measure of unpaid household work.**

Daniels, A. K. 1987. Invisible Work. *Social Problems*, 34(5): 403–415.

**14. Informal market places: an example of a path dependent, transformation-specific version of general market place phenomenon from the point of view of labour market**

Czakó, Á and E. Sik. 1992. Characteristics and Origins of the COMECON Open Air Market in Hungary. *International Journal of Urban and Region Research*, 23(4):715–737.